

# ANNOUNCEMENT

## Plumbing Apprenticeship

Open enrollment will be held from May 30, 2022, through June 30, 2022

If you are unable to apply during the days and times listed, contact the PHCC office and we will try to accommodate an appointment for you (appointment must be between May 30, 2022, and June 30, 2022). Contact our office to schedule.

**Applications taken by appointment only, no walk-ins! Call (702) 252-0166 to schedule**

Southern Nevada  
PHCC-NV Office & Training Center  
271 Sunpac Ave.  
Henderson, NV 89011  
Monday & Thursday 9am- 12pm

Did you know?  
The White House Identifies  
Plumbers as 'Essential Critical  
Infrastructure Workers'!

Northern Nevada  
PHCC-NV Training Center  
c/o HTA Plumbing  
700 Bennie Lane  
Reno, NV 89512  
Wednesdays 1pm – 4pm

**HOW TO APPLY:** Applicants must call and make an appointment to apply in person at the above listed locations. Applicants must complete a basic aptitude exam at the time of application.

**Please note:** Applicants must have all required documents before receiving an application.

**Please provide copies of the following documents at the time of application:**

- Birth Certificate
- High School Diploma, G.E.D., or HSE
- Social Security Card
- Valid Nevada picture I.D.
- Military DD-214 Release Papers & Military Transcripts (if applicable)
- Documentation of references and/or experience (if applicable)
- Documentation of experience with an accredited training program (if applicable)

**US Military Veterans:** Our program is approved for the use of VA Education Benefits. *\*Dependent on eligibility.*

### APPLICANTS MUST MEET THE FOLLOWING REQUIREMENTS: (NO EXCEPTIONS)

#### MINIMUM REQUIREMENTS:

- Age: Must be at least 17 years of age at time of application and 18 years of age at time of selection. Birth Certificate required.
- Education: Possess a High School Diploma, G.E.D. certificate, or High School Equivalency (HSE)
- Aptitude: Must successfully complete a basic aptitude exam.
- Oral Interview: Must successfully complete an oral interview administered by the PHCC-NV Education Foundation
- Physical: Applicants must be of such physical condition as to not place self or future co-workers in jeopardy.
- Random Drug Testing: Negative test results on an annual basis.
- Transportation: Must have reliable personal transportation.

#### HOURLY WAGE RATE:

The starting wage for First Year Apprentices is \$15.42 per hour (minimum).

#### CHARACTERISTICS OF THE TRADE:

Apprentices shall be under supervision of a qualified journeyman. The trade requires physical effort on the part of the apprentice to undergo climbing, crawling, pulling, lifting, crouching, and working in cramped quarters. Mechanical ability and finger dexterity are very essential. Depending on the job, the work may be performed either indoors or outdoors, with the major portion of the work outdoors in semi-sheltered or unfinished buildings or in deep ditches and on scaffolding.

#### LENGTH OF APPRENTICESHIP:

The term of apprenticeship for this trade is four (4) years of on-the-job training, which shall include four (4) years of night school. Attendance at class sessions is mandatory and takes place two (2) evenings per week as mandated by the PHCC-NV Education Foundation.

#### INTERVIEW INFORMATION:

Applicants will be notified by email only as to the time and location of the oral interview, which is to be conducted by the JATC committee. Failure to appear for the oral interview will constitute just cause to void the application.

The PHCC-NV Education Foundation admits students of any race, color, religion, national and ethnical origin, sex, sexual orientation, age (40 or older), genetic information or disability to all the rights, privileges, programs, and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, religion, national and ethnical origin, sex, sexual orientation, age (40 or older), genetic information or disability in administration of its educational policies, admissions policies, scholarship and loan programs.